**BYARD BENNETT**

Grand Rapids Theological Seminary/ Cornerstone University

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Webpages: <https://www.cornerstone.edu/staff/byard-bennett/>

 <http://cornerstone.academia.edu/ByardBennett>

Website: <http://www.didymus.org> (Early Christian Spirituality and Spiritual Direction)

**CITIZENSHIP**

U.S. and Canadian

**EDUCATION**

Ph.D. St. Michael’s College, University of Toronto (1997) (Theology)

M.Div. Duke University (1988)

B.A. Duke University (1985) (Religious Studies)

**DISSERTATION**

“The Origin of Evil: Didymus the Blind’s *Contra Manichaeos* and Its Debt to Origen’s Theology and Exegesis”

Director: Dr. Robert E. Sinkewicz

Available online in PDF format at <http://www.collectionscanada.ca/obj/s4/f2/dsk3/ftp04/nq25205.pdf>

**PROFESSIONAL EXPERIENCE**

2002- Grand Rapids Theological Seminary/Cornerstone University, Grand Rapids, MI

2012- Professor of Historical and Philosophical Theology

2008-2012 Associate Professor (received tenure 2008)

2002-2007 Assistant Professor

* Courses regularly taught:

--[THE515 Historical Theology I: The Early Church](http://www.didymus.org/historical-theology-i-syllabus.html)

--[THE516 Historical Theology II: The Medieval Church](http://www.didymus.org/historical-theology-ii-syllabus.html)

--[THE517 Historical Theology III: The Reformation Church](http://www.didymus.org/historical-theology-iii-syllabus.html)

--[THE518 Historical Theology IV: The Modern Church](http://www.didymus.org/historical-theology-iv-syllabus.html)

--THE640 Systematic Theology II

--THE641 Systematic Theology III

--[THE673 Moral Issues in Christian Life and Ministry](http://www.didymus.org/moral-issues-syllabus.html)

--THE710 Seminar in the History of Christian Thought

* [Augustine](http://www.didymus.org/augustine-syllabus.html)
* [Prayer and Spirituality in the Early Church](http://www.didymus.org/prayer-and-spirituality-in-the-early-church-syllabus.html)
* Conducted a comprehensive review of the M.A. in Historical Theology program (2006-2007) and redesigned it to help students achieve admission to competitive, nationally-ranked doctoral programs
	1. Adjunct Professor of Theology and Biblical Studies, Tyndale College and

Seminary, Toronto, Canada

1992-1994 Teaching Assistant, Department of Church History, Wycliffe College, University of Toronto

1990-1992 Teaching Assistant, Department of Theology, Wycliffe College, University of Toronto

## TEACHING AWARDS

2017 The James Murray Grier Theological Educator Award

2017 Student Senate Excellence in Teaching Award

[2006 Student Senate Excellence in Teaching Award](http://web.archive.org/web/20060910223937/http%3A/grts.cornerstone.edu/news/?news_ID=2256)

## COMMITTEES

ATS Standard 5/Program Standard/Educational Standard Committee (2015-2016)

Promotion and Tenure Committee (2013-2016)

Internal Review Board (2013-2016)

Spiritual Formation Committee (2012-2013)

Admissions and Financial Aid (2003-2006, 2010-2012)

Student Appeals—Academic and Non-Academic (2003-2006, 2009-2010)

Self-Study Committee—Review of Degree Programs (2005-2006)

Assessment and Planning (2006-2008, 2009-2010)

## ACADEMIC ACTIVITIES

Member, Steering Committee, [Manichaean Studies Seminar](http://web.archive.org/web/20101110034200/http%3A/www4.nau.edu/manichaean/), [Society of Biblical Literature](http://www.sbl-site.org/), 2003-2004

## OTHER ACTIVITIES

Teaching Spiritual Formation at [Redeemer Covenant Church](http://redeemercovenant.org/), Caledonia, MI (2009-2016)

* Notes for the teaching series on the seven deadly sins are available online at <http://www.didymus.org/the-seven-deadly-sins.html>
* Notes for the teaching series on the Lord’s Prayer are available online at

<http://www.didymus.org/the-lords-prayer.html>

International Panel of Reference for [SALT Institute](http://saltinstitute.net/) (Chennai, India) (2007)

Responsible for [Alpha](http://www.alphausa.org/) programs at Danforth Baptist Church, Toronto (1997-1999)

Theological education for Asian church leaders (summer 2000)

## TEACHING COMPETENCY

Systematic, historical and philosophical theology; church history; history of Christian spirituality; Greek language and literature.

## RESEARCH INTERESTS

Special interest in early Christian spirituality; the history of spiritual direction; Christian responses to the problem of evil; the psychology of temptation; perspectives on suffering and the emotions in Christian spirituality; historical interactions between philosophy and Christian doctrine; Christian responses to other Middle Eastern missionary religions (Manichaeism and Islam)

## ARTICLES AND BOOK CHAPTERS

--“The Relationship Between Intellect and Soul in a New Syriac Fragment of Didymus the Blind’s *De anima*” (to appear)

--“A New Greek Fragment of Didymus the Blind: *On Incorporeal Substances*” (to appear)

--"Paul the Persian" in Ehsan Yarshater (ed.), [*Encyclopedia Iranica*](http://www.iranicaonline.org/pages/about), vol. 15, New York: Bibliotheca Persica, forthcoming

* Also available online at

<http://www.iranicaonline.org/articles/paul-the-persian> and

<http://www.cais-soas.com/CAIS/Religions/non-iranian/paul_persian.htm>

--“The Sources on Manichaeism: Church Fathers, Greek,” “The Manichaean Mission in Roman Mesopotamia, Syria, Palestine and Arabia,” “Manichaeism in the Roman East,” “The Eclipse of Manichaeism in the Roman Empire,” in *Handbook of Manichaeism*, ed. Johannes van Oort, Handbuch der Orientalistik/Handbook of Oriental Studies, Leiden: Brill, forthcoming

--“The Invention of the Greek Christian Anti-Manichaean Dialogue,” in *Patterns of Argumentation and Exchange of Ideas in Late Antique and Early Islam*, ed. Yannis Papadogiannakis and Barbara Roggema, Publications of the Centre for Hellenic Studies, King’s College London, Routledge/CRC Press, forthcoming in 2020

--“Augustine’s Theology as a Resource for Reconciling the Roman Catholic and Greek Orthodox Churches in the Post-Byzantine Period: Maximus Margunius’ Greek and Latin Works on the Holy Spirit,” in *Post-Byzantine Latinitas: Latin in Post-Byzantine Scholarship (15th-19th Centuries)*, ed. Vasileios Pappas, Ioannis Deligiannis and Vaios Vaiopoulos, Corpus Christianorum Lingua Patrum/Latin in and After Byzantium, Turnhout: Brepols, forthcoming in 2019

--“Theodore Abū Qurrah (c. 750-c. 820): Defending Christian Doctrines During the Rise of Islam” and “Gregory Palamas: Defending the Authority and Evidential Value of Religious Experience in the Byzantine World” in *The Legacy of Apologetics*, ed. Benjamin Forrest, Joshua Chatraw and James Dew, Grand Rapids: Zondervan, forthcoming in 2019

--“Johannes Tauler” in *A Legacy of Preaching: Historical and Theological Introductions*, ed. Benamin K. Forrest, Kevin King, Dwayne Milioni and Bill Curtis, Grand Rapids: Zondervan, forthcoming in December 2018

--“[Ancient Church of the East](https://books.google.com/books?id=73xfDQAAQBAJ&q=%22Ancient+Church+of+the+East%22#v=onepage&q=%22Ancient%20Church%20of%20the%20East%20was%20established%20in%201964%22&f=false),” “[Beissel, Conrad Georg](https://books.google.com/books?id=73xfDQAAQBAJ&q=%22Ancient+Church+of+the+East%22#v=snippet&q=%22Conrad%20Beissel%20(1691-1768%20was%20a%20German%20Pietist%20leader.%20After%22%22&f=false),” “[Church of the Brethren](https://books.google.com/books?id=73xfDQAAQBAJ&pg=PA572&dq=%22The+church+of+the+brethren+is+a+protestant+denomination%22&hl=en&sa=X&ved=0ahUKEwjhn5TXg7LeAhUQneAKHVb5BgYQ6AEIKDAA#v=onepage&q=%22The%20church%20of%20the%20brethren%20is%20a%20protestant%20denomination%22&f=false),” “Orthodox Anglican Church,” “[Hoge , Moses Drury](https://books.google.com/books?id=73xfDQAAQBAJ&printsec=frontcover&dq=%22Encyclopedia+of+Christianity+in+the+United+States%22&hl=en&sa=X&ved=0ahUKEwiey5qA_rHeAhXPnOAKHXlrBKwQ6AEIKDAA#v=snippet&q=%22Moses%20Drury%20Hoge%20(1819-1899)%22&f=false),” “Mar Thoma Syrian Church,” “[Netherlands Reformed Congregations](https://books.google.com/books?id=73xfDQAAQBAJ&printsec=frontcover&dq=%22encyclopedia+of+Christianity+in+the+United+States%22&hl=en&sa=X&ved=0ahUKEwjNgdLd_rHeAhVxm-AKHeE9AfgQ6AEIKDAA#v=onepage&q=%22Netherlands%20Reformed%20Congregations%20is%20a%20conservative%22&f=false),” “[Old German Baptist Brethren](https://books.google.com/books?id=73xfDQAAQBAJ&printsec=frontcover&dq=%22encyclopedia+of+Christianity+in+the+United+States%22&hl=en&sa=X&ved=0ahUKEwjNgdLd_rHeAhVxm-AKHeE9AfgQ6AEIKDAA#v=onepage&q=%22Old%20German%20Baptist%20Brethren%20is%20a%20conservative%22&f=false),” in *Encyclopedia of Christianity in the United States*, 5 vols., ed. George Thomas Kurian and Mark A. Lamport, Lanham, MD: Rowman and Littlefield, 2016

--“Anselm of Canterbury: Educating for the Love of God,” in *Historical and Theological Foundations of Religious Educators*, ed. Elmer L. Towns and Benjamin K. Forrest, Lynchburg, VA: Liberty University Press, 2016, 51-63

--“[Catechumenate](https://books.google.com/books?id=e6YoCQAAQBAJ&printsec=frontcover&dq=%22Encyclopedia+of+Christian+education%22&hl=en&sa=X&ved=0ahUKEwjB77zTjufKAhXCJCYKHTgiDWAQ6AEIMDAA#v=snippet&q=%22catechumenate%20from%20the%20greek%22&f=false),” “[Desert Fathers and Mothers](https://books.google.com/books?id=e6YoCQAAQBAJ&printsec=frontcover&dq=%22Encyclopedia+of+Christian+education%22&hl=en&sa=X&ved=0ahUKEwjB77zTjufKAhXCJCYKHTgiDWAQ6AEIMDAA#v=snippet&q=%22desert%20fathers%20and%20mothers%20the%20terms%20desert%20fathers%20and%20desert%20mothers%20refer%22%22&f=false),” “[Mystagogy,](https://books.google.com/books?id=e6YoCQAAQBAJ&printsec=frontcover&dq=%22Encyclopedia+of+Christian+education%22&hl=en&sa=X&ved=0ahUKEwjB77zTjufKAhXCJCYKHTgiDWAQ6AEIMDAA" \l "v=snippet&q=%22mystagogy%20from%20the%20greek%20word%22&f=false)” “[Origen](https://books.google.com/books?id=e6YoCQAAQBAJ&printsec=frontcover&dq=%22Encyclopedia+of+Christian+education%22&hl=en&sa=X&ved=0ahUKEwjB77zTjufKAhXCJCYKHTgiDWAQ6AEIMDAA#v=snippet&q=%22Origen%20early%20life%20and%22&f=false),” “Spiritual Direction, Early Development” in *Encyclopedia of Christian Education*, 3 vols., ed. George Thomas Kurian and Mark A. Lamport, Lanham, MD: Rowman and Littlefield, 2015

--“[The Physics of Light, Darkness and Matter in John the Grammarian’s *First Homily against the Manichaeans*: Early Byzantine Anti-Manichaean Literature as a Window on Controversies in Later Neoplatonism](https://books.google.com/books?id=nzNzBwAAQBAJ&pg=PA387&lpg=PA387&dq=%22Mani+in+Dublin%22&source=bl&ots=cycNAIL92r&sig=6hUS2CxsR-NGPY7IPtkPLfvVYd4&hl=en&sa=X&ved=0ahUKEwjp26K5nbzJAhUXUYgKHRBxDHsQ6AEIMDAD#v=onepage&q=%22%22first%20half%20of%20the%20sixth%20century%22&f=false),” in S.G. Richter (ed.) *Mani in Dublin: Selected Papers from the Seventh International Conference of the International Association of Manichaean Studies in the Chester Beatty Library, Dublin 8-12 September 2009*, Nag Hammadi and Manichaean Studies, Leiden: Brill, 2015, 19-33

--“*Globus horribilis*: The Role of the *Bolos* in Manichaean Eschatology and Its Polemical Transformation in Augustine’s Anti-Manichaean Writings” in S. van den Berg, A. Kotzé, T. Nicklas, and M. Scopello (eds.), *In Search of Truth: Augustine, Manichaeism and Other Gnosticism. Studies for Johannes van Oort at Sixty*, Leiden: Brill, 2011, 427-440

--“Didymus the Blind” in Daniel Patte (ed.), [*The Cambridge Dictionary of Christianity,*](http://www.vanderbilt.edu/AnS/religious_studies/CDC/index.html)Cambridge: Cambridge Univ. Press, 2010, 324

* The bibliography from the dictionary article is available online separately at

<http://discoverarchive.vanderbilt.edu/bitstream/handle/1803/4144/DIDYMUS%20THE%20BLIND%20OF%20ALEXANDRIA.pdf?sequence=218>

--“[The Person Speaking: Prosopopoeia as an Exegetical Device in Didymus the Blind’s Interpretation of Romans 7](https://books.google.com/books?id=AlZDAQAAIAAJ&pg=PA173&dq=%22the+person+speaking+prosopopoeia%22&hl=en&sa=X&ved=0ahUKEwiO0dbZj7LeAhWD_YMKHZu0CSIQ6AEIKDAA#v=onepage&q=%22the%20person%20speaking%20prosopopoeia%22&f=false)” in J. Baun, A. Cameron, M. Edwards and M. Vinzent (eds.), [*Studia Patristica*](http://www.peeters-leuven.be/boekoverz.asp?nr=7633) *XLVII: Proceedings of the Fifteenth International Conference on Patristic Studies (Oxford 2007)*, Leuven: Peeters, 2010, 173-177

--“The Conversation of John the Orthodox with a Manichaean: An Analysis of Its Sources and Its Significance for Manichaean Studies” in Jason BeDuhn (ed.), [*New Light on Manichaeism: Papers from the 6th International Congress on Manichaeism*](http://www.brill.nl/default.aspx?partid=210&pid=25951), [Nag Hammadi and Manichaean Studies](http://www.brill.nl/publications/nag-hammadi-and-manichaean-studies) 64, Leiden: Brill, 2009, 29-44

* Also available from Brill Online in E-Book format:

 <http://booksandjournals.brillonline.com/content/books/9789047426325>

--“[Basilides’ ‘Barbarian Cosmogony’: Its Nature and Function within the *Acta Archelai*](http://books.google.com/books?id=JQd8b5s5QBUC&lpg=PT165&dq=%22Basilides%20barbarian%20cosmogony%22%20Acta%20Archelai&pg=PT165#v=onepage&q=%22Basilides%20barbarian%20cosmogony%22%20Acta%20Archelai&f=false)*”* in Paul Mirecki and Jason Beduhn (eds.), [*Frontiers of Faith: The Christian-Manichaean Encounter in the Acts of Archelaus*](http://www.brill.nl/default.aspx?partid=210&pid=25952), [Nag Hammadi and Manichaean Studies](http://www.brill.nl/publications/nag-hammadi-and-manichaean-studies) 61, Leiden: Brill, 2007, 157-166

* Also available from Brill Online in E-Book format:

 <http://booksandjournals.brillonline.com/content/books/9789047421535>

--“The Soiling of Sinful Flesh: Primordial Sin, Inherited Corruption and Moral Responsibility in Didymus the Blind and Origen,” [*Adamantius*](http://cisadu2.let.uniroma1.it/girota/?q=node/69)[11(2005)](http://www.pazzinieditore.it/editore/v/104/adamantius-vol-11), 77-92

--“[A Fragment of Didymus the Blind in Nikon of the Black Mountain](http://media.ems.gr/ekdoseis/ellinika/Ellinika_51_1/ekd_peel_51_1_Bennett.pdf)” [*Hellenika*](http://www.ems.gr/ekdoseis/katalogos-ekdoseon/periodiko-ellinika.html)51:1 (June 2001), 69-73

--“[Didymus the Blind’s Knowledge of Manichaeism](http://books.google.com/books?id=HokDPamRvcEC&lpg=PP1&dq=inauthor%3A%22Jason%20BeDuhn%22&pg=PA38#v=onepage&q=Didymus%20the%20Blind's&f=false)” in Paul Mirecki and Jason BeDuhn (eds.), [*The Light and the Darkness: Studies in Manichaeism and Its World*](http://www.brill.nl/default.aspx?partid=210&pid=9138), [Nag Hammadi and Manichaean Studies](http://www.brill.nl/publications/nag-hammadi-and-manichaean-studies) 50, Leiden: Brill, 2001, 38-67

--“*[Iuxta unum latus erat terra tenbrarum](http://books.google.com/books?id=HokDPamRvcEC&lpg=PP1&dq=inauthor%3A%22Jason%20BeDuhn%22&pg=PA68" \l "v=onepage&q=Iuxta%20unum&f=false)*[: The Division of Primordial Space in Anti-Manichaean Writers’ Descriptions of the Manichaean Cosmogony](http://books.google.com/books?id=HokDPamRvcEC&lpg=PP1&dq=inauthor%3A%22Jason%20BeDuhn%22&pg=PA68" \l "v=onepage&q=Iuxta%20unum&f=false)” in P. Mirecki and J. BeDuhn (eds.) [*The Light and the Darkness: Studies in Manichaeism and Its World*](http://www.brill.nl/default.aspx?partid=210&pid=9138), [Nag Hammadi and Manichaean Studies](http://www.brill.nl/publications/nag-hammadi-and-manichaean-studies) 50, Leiden: Brill, 2001, 68-78

--“Holy Laughter in Didymus the Blind” in Pauline Allen, Wendy Mayer and Lawrence Cross (eds.), *Prayer and Spirituality in the Early Church. Volume 2,* Everton Park, Queensland: [Centre for Early Christian Studies](http://www.cecs.acu.edu.au/), Australian Catholic University, 1999, 301-313

## BOOK REVIEWS

--[Review of Jason David BeDuhn, *Augustine’s Manichaean Dilemma, 2: Making a “Catholic” Self, 388-401 CE*](https://www.pdcnet.org/pdc/bvdb.nsf/purchase?openform&fp=augstudies&id=augstudies_2014_0045_0002_0300_0305), Philadelphia: University of Pennsylvania Press, 2013,in *Augustinian Studies* 45:2 (2014): 300-305

[--Review of G. Zago, *Sapienza filosofica e cultura materiale. Posidonio e le altri fonti dell’*Epistola *90 di Seneca*](http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9187892&fulltextType=BR&fileId=S0009840X13002709), Bologna: Società Editrice il Mulino, 2012, in *The Classical Review (New Series)* 64:1 (2014): 138-140

-[-Review of Terryl L. Givens, *When Souls Had Wings: Pre-Mortal Existence in Western Thought*](http://booksandjournals.brillonline.com/content/journals/10.1163/187489211x574427), Oxford: Oxford University Press, 2010 in [*Journal of Religion in Europe*](http://www.brill.nl/journal-religion-europe)4:2 (2011): 360-361

--Review of Jason David BeDuhn, *Augustine’s Manichaean Dilemma: 1. Conversion and Apostasy, 373-388 C.E.*, Divinations: Rereading Late Ancient Religion, Philadelphia: Univ. of Pennsylvania Press, 2010 in [*Journal of Religion in Europe*](http://www.brill.nl/journal-religion-europe)3:3 (2010):1-3

--[Review of Henny Fiskå Hägg, *Clement of Alexandria and the Beginnings of Christian Apophaticism*, Oxford Early Christian Studies, Oxford: Oxford Univ. Press, 2006](http://muse.jhu.edu/journals/journal_of_early_christian_studies/summary/v015/15.3bennett.html) in *Journal of Early Christian Studies* 15:3 (Fall 2007), 425-426 (available online in PDF format from Project Muse via ECO)

--[Review of Adele Monaci Castagno (ed.), *La biografia di Origene fra storia e agiografia. Atti del VI Convegno di Studi del Gruppo Italiano di Ricerca su Origene e la Tradizione Alessandrina (Torino 11-13 settembre 2002)*, Biblioteca di Adamantius 1, Villa Verruchio (Rimini): P.G. Pazzini, 2004](http://muse.jhu.edu/journals/journal_of_early_christian_studies/summary/v015/15.2bennett.html) in *Journal of Early Christian Studies* 15:2 (Summer 2007), 279-280 (available online in PDF format from Project Muse via ECO)

--[Review of Richard A. Layton, *Didymus the Blind and His Circle in Late-Antique Alexandria.* Urbana, IL: University of Illinois Press, 2004](http://muse.jhu.edu/journals/journal_of_early_christian_studies/summary/v012/12.3bennett.html) in *Journal of Early Christian Studies* 12:3 (Fall 2004), 367-369 (available online in PDF format from Project Muse via ECO)

--[Review of Emanuela Prinzivalli, *Magister ecclesiae: Il dibattito su Origene fra III e IV secolo*, Studia Ephemeridis Augustinianum 82, Rome: Institutum Patristicum Augustinianum, 2002](http://muse.jhu.edu/journals/journal_of_early_christian_studies/summary/v011/11.4bennett.html) in *Journal of Early Christian Studies* 11:4 (Winter 2003), 568-570 (available online in PDF format from Project Muse via ECO)

--[Review of Louis Doutreleau (ed.), *Origène. Homélies sur les Nombres III: Homélies XX-XXVIII*, Sources Chrétiennes 461, Paris: Cerf, 2001](http://muse.jhu.edu/journals/journal_of_early_christian_studies/summary/v010/10.4bennett.html), in *Journal of Early Christian Studies* 10:4 (Winter 2002), 528-529 (available online in PDF format from Project Muse via ECO)

--Review of Richard Sorabji, *Emotion and Peace of Mind. From Stoic Agitation to*

*Christian Temptation*, New York: Oxford University Press, 2000, in [*Bryn Mawr Classical Review*](http://bmcr.brynmawr.edu/) 2001.10.38 (available online at <http://bmcr.brynmawr.edu/2001/2001-10-38.html>)

--[Review of John Clark Smith (tr.), *Origen. Homilies on Jeremiah. Homily on 1 Kings 28*, Fathers of the Church 97, Washington, D.C.: Catholic University of America Press, 1998](http://muse.jhu.edu/journals/journal_of_early_christian_studies/summary/v007/7.3bennett.html) in *Journal of Early Christian Studies* 7:3 (Fall 1999). pp. 469-471 (available online in HTML format from Project Muse via ECO)

## PAPERS DELIVERED

--“John the Grammarian’s *First and Second Homilies against the Manichaeans*: An Early Sixth-Century Christian Neoplatonist on the Problem of Evil.” Paper delivered to the Sixteenth International Conference on Patristic Studies, Oxford, 2011.

--Paper delivered in a panel discussion of Jason David BeDuhn, *Augustine’s Manichaean Dilemma: 1. Conversion and Apostasy, 373-388 C.E.*, Divinations: Rereading Late Ancient Religion, Philadelphia: Univ. of Pennsylvania Press, 2010 at the annual meeting of the North American Patristic Society, 2010.

* The paper is available online at

<http://cornerstone.academia.edu/ByardBennett/Papers/182310/Review_of_Jason_David_BeDuhn_Augustines_Manichaean_Dilemma_for_North_American_Patristic_Society_panel_2010>

--“The Physics of Light, Darkness and Matter in John the Grammarian’s *First Homily against the Manichaeans*: Early Byzantine Anti-Manichaean Literature as a Window on Controversies in Later Neoplatonism.” Paper Presented to the Seventh International Conference of Manichaean Studies, Chester Beatty Library, Dublin, Ireland, 2009.

* Abstract available online at

<http://www.cbl.ie/getdoc/5ace5784-60ff-4f24-973b-2d7c82d1b077/Mani-Conference-Abstracts-Bennett.aspx>

--“The Person Speaking: Prosopopoeia as an Exegetical Device in Didymus the Blind’s Interpretation of Romans 7.” Paper delivered to the Fifteenth International Conference on Patristic Studies, Oxford, 2007.

--“*The Conversation of John the Orthodox with a Manichaean*: An Analysis of Its Sources and Its Significance for Manichaean Studies.” Paper delivered to the Society of Biblical Literature Annual Meeting, 2006.

* Abstract available online at <http://www.sbl-site.org/Meetings/Congresses_Abstracts.aspx?MeetingId=5>

--"Basilides as a Precursor of Mani in the *Acta Archelai*." Paper delivered to the Society of Biblical Literature Annual Meeting, 2002.

* Abstract available online at <http://www4.nau.edu/manichaean/2002abstracts.htm>

--“*Globus horribilis*: The Role of the *Bolos* in Manichaean Eschatology and Its Polemical Transformation in Augustine’s Anti-Manichaean Writings." Paper delivered to the Society of Biblical Literature Annual Meeting, 2000.

--“A New Fragment of Didymus the Blind: *On Incorporeal Substances*.” Paper delivered to the Thirteenth International Conference on Patristic Studies, Oxford, 1999.

--“Defending the Goodness of God When Faced with the World’s Evils: Some Early Christian Approaches.” Paper delivered to the Baylor Graduate Theological Fellowship, 1998.

--“The Ps.-Athanasius *Sermo contra omnes haereses* and Its Treatment of Manichaeism.” Paper delivered to the Society of Biblical Literature Annual Meeting, 1998.

--“Didymus the Blind’s Knowledge of Manichaeism.” Paper delivered to the Society of Biblical Literature Annual Meeting, 1996.

--“Narrative and History: An Assessment of Hans Frei’s Christology.” Paper delivered to the International Congress for the Study of Religion, Melbourne, Australia, 1992.

--“Toward a Regulative Theory of Doctrine?: Lindbeck, Chomsky and Wittgenstein on Rules, Representation and Religious Language.” Paper delivered to the American Academy of Religion, Eastern International Regional Meeting, 1992.

--“Ps.-Basil *Adversus Eunomium* IV-V: A Work of Didymus the Blind?” Paper delivered to the American Academy of Religion, Eastern International Regional Meeting, 1991.

## THESES DIRECTED

--Kathleen J. Mateer, “Anne Bradstreet’s Reinterpretation of the Three Domestic Virtues,” M.A. Historical Theology thesis, Grand Rapids Theological Seminary, 2005.

--Adriana Reasner, “An Examination of John Hick’s Theocentric Approach to Religious Pluralism,” M.T.S. thesis, Tyndale Seminary, 2002 (Winner of the 2002 Victor Adrian Award)

## SOCIETIES

[American Academy of Religion](http://www.aarweb.org/)

[Society of Biblical Literature](http://www.sbl-site.org/)

[North American Patristic Society](http://patristics.org/)

[Association Internationale d’Études Patristiques](http://www.aiep-iaps.org/EN/index.html)

[Society for Ancient Greek Philosophy](http://www.societyforancientgreekphilosophy.com/about-the-sagp/)

## ACADEMIC REFERENCES

Dr. John F. VerBerkmoes

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<http://nau.edu/cal/ccs/faculty-and-staff/beduhn/>

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